

JOHN KAMPEN

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BORN: April 10, 1946

CITIZENSHIP: Canada, United States

EDUCATION:

1985 Hebrew Union College-Jewish Institute of Religion, Cincinnati, OH, Ph.D.
1975 Associated Mennonite Biblical Seminary, Elkhart, Ind., M. Div.
1971-72 Waterloo Lutheran Seminary, Waterloo, Ont.
1968 University of Saskatchewan, Saskatoon, B.A. (Sociology)

HONORARY DEGREES AND AWARDS:

2010 Founders Medallion, Hebrew Union College-Jewish Institute of Religion
1997 D.H.L., Payne Theological Seminary, Wilberforce, Ohio

PROFESSIONAL EXPERIENCE:

2019- Spring, 2015 Distinguished Research Professor, Methodist Theological School in Ohio
Adjunct Professor, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio
Fall, 2011 Adjunct Professor, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio
2010-19 Van Bogard Dunn Professor of Biblical Interpretation, Methodist Theological School in Ohio
2009-10 Professor of New Testament Studies, Methodist Theological School in Ohio
Spring, 2008 Adjunct Professor, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio
2004-2009 Academic Dean and Professor of New Testament, Methodist Theological School in Ohio
1997-2004 Vice President and Dean of Academic Affairs, Bluffton College (now University)
1997-2004 Professor of Religion, Bluffton College (now University)
1996-97 Director of Administrative Services, Payne Theological Seminary
1994 Adjunct Professor of New Testament, Dept. of Religion, Wright State University
1990 Adjunct Professor of Bible, United Theological Seminary (Dayton)
1989-97 Professor of New Testament, Payne Theological Seminary
1989-97 Academic Dean, Payne Theological Seminary
1986-89 Associate Professor of Bible, Payne Theological Seminary
1986-89 Registrar, Payne Theological Seminary
1984-86 Assistant Professor of Bible, Payne Theological Seminary
1983-84 Research Fellow, Hebrew Union College
1982-83 Adjunct Instructor, Department of Religious Studies, Wright State University
1981 Sessional Lecturer in New Testament, Conrad Grebel College, Univ. of Waterloo
1977-83 Research and Editorial Assistant, Hebrew Union College

- 1975 Teaching Assistant, Elementary Greek, Associated Mennonite Biblical Seminaries
 1974-75 Teaching Fellow, Religious Studies, Goshen College
 1971-73 Director of Student Affairs & Chaplain, Conrad Grebel College, Univ. of Waterloo
 1968-71 Coffeehouse Minister, Elkhart Coffeehouse, Elkhart, Ind.

PRIMARY AREAS OF ACADEMIC SPECILIZATION:

Dead Sea Scrolls
 Synoptic Gospels, with emphasis on Matthew
 Jewish History and Literature of the Greco-Roman Era

FOREIGN LANGUAGES:

German, French, Hebrew, Ancient Greek, Aramaic, Syriac

FELLOWSHIPS AND APPOINTMENTS:

- 2009-10 National Endowment for the Humanities Fellow, W. F. Albright Institute of Archaeological Research, Jerusalem
 Spring, 2006 Graduate Alumnus in Residence, Hebrew Union College–Jewish Institute of Religion
 2000-01 Visiting Scholar, Orion Center for the Study of the Dead Sea Scrolls, The Hebrew University, Jerusalem
 2000-01 National Endowment for the Humanities Fellow, W. F. Albright Institute of Archaeological Research, Jerusalem
 1996 Society of Biblical Literature Research Grant
 1995-96 Senior Fellow, W. F. Albright Institute of Archaeological Research, Jerusalem
 1993-94 American Academy of Religion Research Grant
 1992-94 Senior Fellow, W. F. Albright Institute of Archaeological Research, Jerusalem
 1990 Faculty Development Grant-Lilly Endowment
 1988 National Endowment for the Humanities Summer Seminar, "Biblical Law in Historical Prospective," University of California, Berkeley. Directors: David Daube and Calum Carmichael
 1981-84 Dr. Samuel Sandmel Fellowship in Biblical and Hellenistic Literature, Hebrew Union College
 1981-82 Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada
 1979-81 Julius and Hildegard Lewy Fellowship, Hebrew Union College
 1976-79 S. H. & Helen R. Scheuer Foundation Fellowship, Hebrew Union College

MEMBERSHIP:

Society of Biblical Literature
 Canadian Society of Biblical Studies
 American Schools of Oriental Research

Was long-term member of:
 Association of Jewish Studies
 American Academy of Religion

PROFESSIONAL ASSOCIATION OFFICES AND ASSIGNMENTS :

- 2018- Vice-President, Alumni Leadership Council Executive Team, Hebrew Union College-Jewish Institute of Religion
- 2016-18 Member-at-Large, Alumni Leadership Council Executive Team, Hebrew Union College-Jewish Institute of Religion
- 2014- Honors and Awards Committee, American Schools of Oriental Research
- 2014-16 President, School of Graduate Studies Alumni Association, Hebrew Union College-Jewish Institute of Religion
- 2013-14 Vice-President, School of Graduate Studies Alumni Association, Hebrew Union College-Jewish Institute of Religion
- 2013 Evaluator, Faculty Summer Grants Proposals, Bluffton University Research Center
- 2012 Review Panelist, National Endowment of the Humanities Fellowships Program
- 2010-11 Member of Racial Healing Task Group, Mennonite Church - USA
- 2008- Member, Board of Scholars and Practitioners, *Journal of Inter-Religious Dialogue*
- 2006-12 Member, Accreditation Review Commission, Higher Learning Commission of the North Central Association of Colleges and Schools
- 2001-04 Member, Taskforce of Chief Academic Officers for the Council of Independent Colleges
- 2001-12 Consultant-Evaluator, Higher Learning Commission of the North Central Association of Colleges and Schools
- 1996 Evaluation Committee Member, Association of Theological Schools
- 1994-2007 Steering Committee, Qumran Section, Society of Biblical Literature
- 1992-95 Treasurer, International Organization of Qumran Studies
- 1989-94 Co-Chair, Qumran Section, Society of Biblical Literature

Publications:

- Matthew within Sectarian Judaism*. Anchor Yale Bible Reference Library. New Haven: Yale University Press, 2019.
- “The Gospel of Matthew and the Challenge of Antisemitism,” *Mennonite Quarterly Review* 92 (2018) 548-70.
- “Wisdom Collections,” in *Dictionary of the Bible and Ancient Media*. Ed. Thomas Thatcher et al. London: Bloomsbury T & T Clark, 2017. Pp. 454-56
- “The Puzzle of Torah and the Qumran Wisdom Texts,” in *HĀ-’ĪSH MŌSHE: Studies in Scriptural Interpretation in the Dead Sea Scrolls and Related Literature in Honor of Moshe J. Bernstein*. Ed. Binyamin Y. Goldstein, Michael Segal, and George J. Brooke. STDJ 122. Leiden: Brill, 2017. Pp. 190-209
- “Hasidim, Hasidism: II. Judaism, A. Second Temple and Hellenistic Judaism,” in *Encyclopedia of the Bible and its Reception*. Berlin: Walter de Gruyter, 2016. Vol. 11, 355-57
- “Response,” to Gerbern S. Oegema, “Was the Maccabean Revolt an Apocalyptic Movement?” in *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview*. Ed. Lester L. Grabbe and Gabriele Boccaccini with Jason M. Zurawski. London: Bloomsbury T & T Clark, 2016. Pp. 95-102

- Wisdom, Poverty, and Non-Violence in *Instruction*,” in *The War Scroll, Violence, War and Peace in the Dead Sea Scrolls and Related Literature: Essays in Honour of Martin G. Abegg on the Occasion of His 65th Birthday*. Ed. Kipp Davis, Dorothy M. Peters, Kyung S. Baek, and Peter W. Flint. STDJ 115. Leiden: Brill, 2016. Pp. 215-36
- “Wisdom in Deuterocanonical and Cognate Literatures,” in *Canonicity, Setting, Wisdom in the Deuterocanonicals: Papers of the Jubilee Meeting of the International Conference on Deuterocanonical Books*. Ed. Géza G. Xeravits, József Zsengellér and Xavér Szabó; Berlin: De Gruyter, 2014. Pp. 89-119
- “Ethics, Second Temple and Hellenistic Judaism,” *Encyclopedia of the Bible and Its Reception*. Berlin: De Gruyter, 2014. Vol. 8, 106-08
- “Foreword” to *Hebrew Union College and the Dead Sea Scrolls* by Jason Kalman. Cincinnati: Hebrew Union College-Jewish Institute of Religion, 2012.
- “‘Torah’ and Authority in the Major Sectarian Rules Texts from Qumran,” in *The Scrolls and Biblical Traditions: Proceedings of the Seventh Meeting of the IOQS in Helsinki* (ed. George J. Brooke, Daniel K. Falk, Eibert J. C. Tigchelaar and Molly M. Zahn; STDJ 103; Leiden: Brill, 2012. Pp. 231-54
- Wisdom Literature*. Eerdmans Commentaries on the Dead Sea Scrolls. Grand Rapids: Eerdmans, 2011
- “Hasideans,” in *Eerdmans Dictionary of Early Judaism*. Ed. John J. Collins and Daniel C. Harlow. Grand Rapids: Eerdmans, 2010. Pp. 704-05
- “Matthew and Qumran,” *Henoch* 30/2 (2008) 419-20
- “Hasideans,” in *The New Interpreter’s Dictionary of the Bible*. Ed. Katharine Doob Sakenfeld. Nashville: Abingdon, 2007. 2:739-40
- “The Books of the Maccabees and Sectarianism in Second Temple Judaism,” in *The Books of the Maccabees: History, Theology, Ideology, Papers of the Second International Conference on the Deuterocanonical Books, Pápa, Hungary, 9-11 June, 2006*. Ed. Géza Xeravits and József Zsengellér. Leiden: Brill, 2007. Pp. 11-30
- “Scripture and Other Companions,” in *Telling Our Stories: Personal Accounts of Engagement with Scripture*. Ed. Ray Gingerich and Earl Zimmerman. Telford: Cascadia, 2006. Pp. 105-20
- “Nonviolence in the Biblical Struggle to Know,” in *Teaching Peace: Nonviolence and the Liberal Arts*. Eds. J. Denny Weaver and Gerald Biesecker-Mast. Lanham: Rowan & Littlefield, 2003. Pp. 64-73
- “The Cult of Artemis and the Essenes in Syro-Palestine,” *Dead Sea Discoveries* 10 (2003) 205-20
- “The Mennonite Challenge of Particularism and Universalism: A Liberation Perspective,” *The Conrad Grebel Review* 19 (Spring, 2001) 5-28
- “Aspects of Wisdom in the Gospel of Matthew in Light of the New Qumran Evidence,” in *Sapiential, Liturgical and Poetical Texts from Qumran: Proceedings of the Third Meeting of the International Organization for Qumran Studies, Oslo 1998, Published in Memory of Maurice Baillet*. Eds. Daniel K. Falk, F. García Martínez and Eileen M. Schuller. STDJ 35. Leiden: Brill, 2000. Pp. 227-39
- “Barki Nafshi” and “Wisdom Literature at Qumran,” in *Dictionary of New Testament Background*. Eds. Craig A. Evans and Stanley E. Porter. Downers Grove: InterVarsity Press, 2000. Pp. 146-48 and 1263-68

- “Hasideans,” “Judas Maccabeus,” “Jonathan,” “Alcimus,” Jason,” “Simon,” and “Aristobulus,” in *Eerdmans Dictionary of the Bible*. Ed. David Noel Freedman. Grand Rapids: Eerdmans, 2000
- "Ethics" (1,272-76), "Hasideans" (1,328-29) and "Matthew, Gospel of" (1.525-29), *Encyclopedia of the Dead Sea Scrolls*. Eds. Lawrence H. Schiffman and James C. VanderKam. New York: Oxford University Press, 2000
- "Living with Apocalyptic: The Jewish Experience in Antiquity, A Response to VandkerKam," in *Apocalypticism and Millennialism: Shaping a Believers Church Eschatology for the Twenty-First Century*. Ed. Loren L. Johns. Kitchener: Pandora/Scottsdale: Herald, 2000. Pp. 69-74
- "The Significance of the Scrolls for the Study of the Book of Matthew," in *The Dead Sea Scrolls Fifty Year After Their Discovery*. Eds. Lawrence H. Schiffman, Emmanuel Tov and James C. Vanderkam. Jerusalem: Israel Exploration Society, 2000. Pp. 157-69
- "The Significance of the Temple in the Manuscripts of the Damascus Document," in *The Dead Sea Scrolls at Fifty: Proceedings of the 1997 Society of Biblical Literature Qumran Section Meetings*. Eds. Robert A. Kugler and Eileen M. Schuller. SBLEJL 15. Atlanta: Scholars, 1999. Pp. 185-97
- "Communal Discipline in the Social World of the Matthean Community," in *Communal Life in the Early Church: Essays Honoring Graydon F. Snyder*. Ed. Julian V. Hills. Harrisburg: Trinity Press International, 1998. Pp. 158-74
- "The Diverse Aspects of Wisdom in the Qumran Texts," in *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*. Eds. James C. VanderKam and Peter Flint. Leiden; Brill, 1998. Vol. 1, pp. 211-43
- Legal Texts and Legal Issues. Proceedings of the Second Meeting of the IOQS Cambridge 1995. Studies Presented in Honor of J. Baumgarten*. Co-editor with Moshe Bernstein and Florentino García Martínez. STDJ 23. Leiden: Brill, 1997
- "'Righteousness' in Matthew and the Legal Texts from Qumran," in *Legal Texts and Legal Issues. Proceedings of the Second Meeting of the IOQS Cambridge 1995. Studies Presented in Honor of J. Baumgarten*, pp. 461-87, see above
- Reading 4QMMT: New Perspectives on Qumran Law and History*. Co-editor with Moshe Bernstein. Atlanta: Scholars Press, 1996
- "4QMMT and New Testament Studies," in *Reading 4QMMT: New Perspectives on Qumran Law and History*, pp. 129-44, see above
- "The Genre and Function of Apocalyptic Literature in the African American Experience," *Text and Experience: Toward a Cultural Exegesis of the Bible*. Ed. Daniel Smith-Christoper. Sheffield: Sheffield Academic Press, 1995. Pp. 43-65
- "Discussion of David A. Fiensy, *The Social History of Palestine in the Herodian Period: The Land is Mine*," *Proceedings of the Eastern Great Lakes and Mid-Western Biblical Societies* 14 (1994) 205-10
- Pursuing the Text: Essays in Honor of Ben Zion Wacholder on the Occasion of his Seventieth Birthday*. Co-editor with John Reeves. Sheffield: Sheffield Academic Press, 1994
- "The Eschatological Temple(s) of 11QT," in *Pursuing the Text*, pp. 85-97 see above
- "The Sectarian Form of the Antitheses Within the Social World of the Matthean Community," *Dead Sea Discoveries* 1 (1994) 338-63
- "A Fresh Look at the Masculine Plural Suffix in CD 4:21," *Revue de Qumran* 16 (1993) 91-98

- "The Matthean Divorce Texts Reexamined," *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization of Qumran Studies, Paris, 1992*. Ed. G. Brooke. Leiden: E. J. Brill, 1994. Pp. 149-67
- "A Reexamination of the Relationship between Matt. 5:21-48 and the Dead Sea Scrolls," *Society of Biblical Literature Seminar Papers* 29 (1990) 34-59
- "Hasidim." *Anchor Bible Dictionary*. III: 66-67. Ed. D. N. Freedman. New York: Doubleday, 1992. Shorter articles in these volumes include the following: "Dessau," (II, 159); "Dioscorinthus," (II, 202-03); "Gauls," (II, 911-21); "Hegemonides," (III, 110); "Hercules," (III, 143); "Macron," (IV, 461-62); "Olympian Zeus, Temple of," (V, 15); "Patroclus," (V, 186); "Posidonius," (V, 424); "Timnath," (VI, 557); "Xanthicus," (VI, 1009)
- The Hasideans and the Origin of Pharisaism: A Study in 1 and 2 Maccabees*. Septuagint and Cognate Studies Series 24. Atlanta: Scholars Press, 1988
- "A Reconsideration of the Name 'Essene' in Graeco-Jewish Literature in Light of Recent Perceptions of the Qumran Sect," *Hebrew Union College Annual* 57 (1986) 61-81
- "The Temple Scroll: The Torah of Qumran?" *Eastern Great Lakes Biblical Society Proceedings* 1 (1981) 37-54

PAPERS AND LECTURES:

- "The Problem of Christian Antisemitism and a Sectarian Reading of the Gospel of Matthew: The Trial of Jesus," Early Jewish-Christian Relations Section, Society of Biblical Literature Annual Meeting, Denver, November 19, 2019
- Respondent to Francis Borchardt, "Judean Scribal Culture Through the Lens of Graeco-Roman Compositional Practice," Nangeroni Meeting of the Enoch Seminar, "The Period of the Middle Maccabees: From the Death of Judas through the Reign of John Hyrcanus," Gazzada, Italy, June 10-15, 2018
- "Does the Use of Isaiah 40:3 Necessarily Point to the Wilderness?" The Dead Scrolls at Seventy, The Sixteenth International Orion Symposium, The Hebrew University of Jerusalem and the Israel Museum, Jerusalem, Israel, April 29-May 2, 2107
- "The Gospel of Matthew and Antisemitism," Mennonite Scholars and Friends, AAR-SBL Meeting, Boston, November 17, 2017
- "Torah and Wisdom in the Rules Texts from Qumran," The Dead Sea Scrolls Seventy Years Later: Manuscripts, Traditions, Interpretations, and Their Biblical Contexts, University of Lublin, Lublin, Poland, October 26, 2017
- "The Gospel of Matthew and the Challenge of Antisemitism," Believers' Church Conference, Goshen College, Goshen, Indiana, September 15, 2017
- "Matthew and the Pharisees: History or Fake News," Faculty Lecture, Methodist Theological Seminary in Ohio, March 29, 2017
- Response to Shawn Kelley, "Genocide, the Bible, and Critical Biblical Scholarship," *Brill Research Perspectives in Biblical Interpretation* 1.3 (2016), 1-71, Eastern Great Lakes Biblical Society, Akron, Ohio, March 17, 2017
- "The Land of Israel in Jewish Thought and Christian Reaction," and "Israel, Palestine, and the Protestant Church," Amy Family Interfaith Lectures, Church of the Master, Westerville, Ohio, February 11, 2016

- “Sectarians and the Nations: Reform and Cosmic Renewal in Matthew and the Dead Sea Scrolls,” Matthew Section, Society of Biblical Literature Annual Meeting, San Antonio, November 19, 2016
- “Revealed Wisdom in the Rules Texts from Qumran,” International Organization of Qumran Studies, Leuven, July 19, 2016
- “Commissioning the Sect: Matthew 28:16-20,” Eastern Great Lakes Biblical Society, Mohican State Park Lodge, March 11, 2016
- “Where We Came From and Why It Matters: Christianity and Judaism in Formation,” Trinity Lutheran Seminary, January 15, 2015
- “Galilee and the Hasmonean State: Cultural Shift Rather than Conquest,” American School of Oriental Research Annual Meeting, San Diego, November 21, 2014
- “Sectarianism and Wisdom: A Comparative Study of Instruction, IQS, and Matthew,” International Organization of Qumran Studies, Munich, August 7, 2013
- “Wisdom in Deuterocanonical and Cognate Literatures,” Conference on Aspects of Deuterocanonical and Cognate Literature, Sapientia College of Theology, Budapest, June 4, 2013
- “Unexpected and Unusual Wisdom in the Dead Sea Scrolls,” 3 lectures, East Carolina State University, Greenville, NC, March 18-19, 2013
- Response to Gerbern S. Oegema, “Was the Maccabean Revolt an Apocalyptic Movement?” Enoch Seminar, Nangeroni Meeting, Villa Cagnola, Gazzada, Italy, June 25-28, 2012
- “Judaism as a Fourth - Fifth Century Development and New Testament Studies,” Theological Consortium of Greater Columbus Faculty Dinner, January 30, 2012
- “Claims for Authority within a Sectarian Jewish Community: The Gospel of Matthew,” Emerging Normativities: Examining the Origins of Proto-Orthodox Christianities and Rabbinic Judaisms 200 - 800 C.E., St. Thomas More College, University of Saskatchewan, Saskatoon, Saskatchewan, September 21 – 22, 2011
- “‘Torah’ and Authority in the Major Sectarian Rules Texts from Qumran,” International Organization of Qumran Studies, Helsinki, Finland, August 4, 2010
- “Jewish Sectarianism in the Galilee: The Gospel of Matthew,” Albright Institute of Archaeological Research, Jerusalem, April 15, 2010
- Response to papers on “The Minor Wisdom Texts at Qumran,” by Leo Perdue, Eileen Schuller, and Matthias Henze, Wisdom and Apocalypticism in Early Judaism and Early Christianity Section/Qumran Section, Society of Biblical Literature, Atlanta, November 22, 2010
- Response to Diana Swancutt, “‘Veiled Woman’ In the Rhetoric of Paul (2 Cor 3-4): A Peep Hole on the Roles of Gender Ideology and Intersectionality in Pauline Studies,” Women’s Intellectual and Religious Activity in the Ancient Mediterranean World, Conference In Honor of Adela Yarbro Collins, Methodist Theological School in Ohio, March 16, 2009
- “The Beatitudes of the Sermon on the Mount in Present Tense,” Matthew Section, Society of Biblical Literature, Boston, November 23, 2008
- “Social Status, Scribes, and Poverty in Instruction,” Qumran Section, Society of Biblical Literature, Boston, November 25, 2008
- “Theology as Journey,” My Journeys With Jesus Seminar, Laurelville Mennonite Church Center, Mt. Pleasant, PA, October 18, 2008
- Respondent to Lawrence Schiffman, “Biblical Interpretation in the Scrolls: God’s Word in Human Hands,” Ryterband Jewish Studies Symposium, Wright State University, September 15, 2008

- “The Changing Face of the Study of the Qumran Texts,” Association of Jewish Librarians, Cleveland, June 23, 2008
- “Jesus, Wisdom, and Matthew’s Place Within Judaism,” Matthew Section, Society of Biblical Literature, San Diego, November 17, 2007
- “Knowledge, Truth, and ‘Wisdom’ in the Cave 1 Texts,” International Organization of Qumran Studies, Ljubljana, Slovenia, July 16, 2007
- “‘Wisdom’ in the Cave 1 Texts,” Canadian Society of Biblical Studies, Saskatoon, May 27, 2007
- “Introducing the Study of the New Testament for the Exploration of the Issues of Nonviolence,” Society of Biblical Literature Annual Meeting, San Antonio, November 20, 2004
- “It Matters Where You Stand: Social Location, Faith and the Scholarly Vocations,” Faith in the Academy Conference, Messiah College, September 30, 2004
- “The Development of Communal Identity in the Qumran Wisdom Texts,” International Organization of Qumran Studies, Gronigen, July 27, 2004
- “Introducing the Study of the New Testament,” Teaching Peace Conference, Bluffton College, May 27, 2004
- “4QInstruction amidst Qumran Wisdom Literature,” Society of Biblical Literature Meeting, November 24, 2002
- Response to papers on “Instruction in the Jewish and Greco-Roman World” by Benjamin Wright, Yonder Moynihan Gilken and Matthew Goff at the Society of Biblical Literature Meeting, Toronto, November 24, 2002
- "Sectarian Wisdom in the Gospel of Matthew," Society of Biblical Literature Meeting, Denver, November 17, 2001
- "Coherence Amidst Diversity Among the Qumran Wisdom Texts," W. F. Albright Institute of Archaeological Research, Jerusalem, December 14, 2000
- "4Q184 and 4Q185 Amidst the Qumran Wisdom Texts," Greenfield Scholars Seminar, Orion Center, Hebrew University, Jerusalem, December 13, 2000.
- "The Mennonite Challenge of Particularism and Universalism: A Liberation Perspective," Mennonite Scholars and Friends Forum, AAR-SBL Meeting, Boston, November 20, 1999
- Response to papers on "Responses to Royal Ideology in the Seleucid Period" by Patrick Tiller, Matthias Henze and Daniel Harrington at the AAR-SBL Meeting, Boston, November 22, 1999
- "The Meaning of Wisdom in a First-Century Jewish Community," Faculty Colloquium, Bluffton College, January 8, 1999
- "Wisdom in the Gospel of Matthew in Light of the New Qumran Evidence," International Organization of Qumran Studies, Oslo, Norway, August 2, 1998
- "The Significance of the Temple in the Manuscripts of the Damascus Document," Society of Biblical Literature, San Francisco, November 23, 1997
- Respondent to papers by Carol Ann Newsom, Sarah J. Tanzer and John J. Collins in Wisdom and Apocalypticism in Early Judaism and Early Christianity Group, Society of Biblical Literature, San Francisco, November 22, 1997
- "Lady Wisdom in Qumran Texts and the Gospel of Matthew," The 12th World Congress of Jewish Studies, The Hebrew University, Jerusalem, July 29-August 12, 1997
- "The Significance of the Scrolls for the Study of the Book of Matthew," An International Congress: The Dead Sea Scrolls--50 Years after Their Discovery, The Israel Museum, Jerusalem, Israel, June 20-25, 1997

- "Communal Discipline in the Social World of the Matthean Community," Canadian Society of Biblical Studies, Memorial University, St. John's, Newfoundland, June 1-3, 1997
- "Commitments and Challenges in Seminary Education," 15th National Workshop on Christian-Jewish Relations, Stamford, Connecticut, October 28, 1996
- "'Righteousness' in Matthew and the Legal Texts from Qumran," Eastern Great Lakes Biblical Society, Columbus, April 11, 1996
- "A Prolegomenon to A Social History of the Essene Movement," Society of Biblical Literature, Philadelphia, November 20, 1995
- "Hard Lessons from the Multicultural Front: Reflections from the Fringe," Mennonite Scholars and Friends Forum, American Academy of Religion-Society of Biblical Literature, Philadelphia, November 18, 1995
- Respondent to Alan F. Segal, "Life after Death," Sanders Judaics Symposium, Wright State University, October 26, 1995
- "4QMMT and New Testament Studies," Society of Biblical Literature, Chicago, November 22, 1994
- "Communal Discipline in Matthew and in Sectarian Texts from Qumran," International Meetings, Society of Biblical Literature, Leuven, Belgium, August 8, 1994
- Review of David A. Fiensy, *The Social History of Palestine in the Herodian Period: The Land is Mine*. Eastern Great Lakes Biblical Society, April 15, 1994
- "Matthew and Qumran in Debate: The Divorce Texts," Eastern Great Lakes Biblical Society, April 15, 1993
- "Torah in Qumran Literature and the Gospel of Matthew -- A Comparative Study," W.F. Albright Institute of Archaeological Research, September 17, 1992
- "The Matthean Divorce Text Reexamined," International Organization of Qumran Studies, Paris, July 18, 1992
- "The Genre and Function of Apocalyptic Literature in the African American Experience," Casassa Conference on Text and Experience: Toward a Cultural Exegesis of the Bible, Loyola Marymount University, March 20, 1992
- "Confronting White America: African Americans and the Bible," C. Henry Smith Peace Lecture, Goshen College, Goshen, Indiana, February 19, 1991 and Bluffton College, Bluffton, Ohio, March 5, 1991
- "A Reexamination of the Relationship between Matt. 5:21-48 and the Dead Sea Scrolls," Eastern Great Lakes Biblical Society, April 20, 1990
- "Matthean Evidence of Essene Legislation in Post-70 Judaism," Society of Biblical Literature, November 19, 1989
- "Images of the Temple in the Temple Scroll and 1 Enoch: A Comparison," Society of Biblical Literature, Chicago, November 20, 1988
- "The Messianic Temple and Apocalyptic Literature," Symposium on Qumran and Apocalyptic, Oriental Institute, University of Chicago, November 18, 1988
- "The Messianic Temple of Qumran Sectarianism," Canadian Society of Biblical Studies, June 1, 1988
- "The Temple in the Zadokite Documents from the Perspective of the Temple Scroll," Society of Biblical Literature, Boston, December, 1987
- Respondent to Marcus Borg, "A Temperate Case for a Non-eschatological Jesus," Society of Biblical Literature, Atlanta, November, 1986

- Respondent to papers by George Nickelsburg, John Collins, Philip Davies, Michael Stone, John Trevor and Jerome Murphy-O'Connor concerning "The Origins of Qumran," Society of Biblical Literature, Atlanta, November, 1986
- "A Reconsideration of the Name 'Essene' in Graeco-Jewish Literature in Light of Recent Perceptions of the Qumran Sect," Society of Biblical Literature, Anaheim, November, 1985
- Respondent to Benjamin Hubbard, "Geza Vermes's Contribution to Historical Jesus Studies: An Assessment," Society of Biblical Literature, Anaheim, November 1985
- Respondent to Mary Dean-Otting, "Parallel Motifs in Gospel Stories and Biblical Narrative," Society of Biblical Literature, Anaheim, November, 1985
- "After the Qumranic Torah: Matthew and Qumran Revisited," Society of Biblical Literature, Chicago, December, 1984
- "The Hasideans in the Books of the Maccabees," Society of Biblical Literature, Dallas, December, 1983
- Respondent to Millard C. Lind, "Law in the Old Testament," Symposium on the Bible and the Law, Associated Mennonite Biblical Seminaries, July 25, 1981
- "Preface to Dialogue," Shalom Consultation of Jewish and Christian Pacifists, Associated Mennonite Biblical Seminaries, October 31, 1980

BOOK REVIEWS:

- Women in the Damascus Document* by Cecilia Wassen in *Toronto Journal of Theology* 26/2 (Fall, 2010) 237-38
- Text, Thought, and Practice in Qumran and Early Christianity: Proceedings of the Ninth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Jointly Sponsored by the Hebrew University Center for the Study of Christianity, 11-13 January, 2004*, edited by Ruth A. Clements and Daniel R. Schwartz in *Review of Biblical Literature* (electronic), September 16, 2010
- Rewriting Scripture in Second Temple Times* by Sidnie White Crawford in H-Net (H-Judaica), March, 2009 - URL: <http://www.h-net.org/reviews/showrev.php?id=23856>
- Reclaiming the Dead Sea Scrolls: The History of Judaism, The Background of Christianity, The Lost Library of Qumran* by Lawrence H. Schiffman in *Religious Studies Review* 22 (October, 1996) 351
- The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls, Madrid 18-21 March 1991*, 2 vols., eds. Julio Trebolle Barrera and Luis Vegas Montaner in *Journal of the American Oriental Society* 116 (1996) 140-42
- Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site: Present Realities and Future Prospects*, eds. Michael O. Wise, Norman Golb, John J. Collins and Dennis G. Pardee in *Biblical Archaeology Review* 22 (March/April, 1996) 68
- Die Essener-Berichte des Flavius Josephus: Quellenstudien zu den Essenertexten im Werk des Jüdischen Historiographen* by Roland Bergmeier in *Religious Studies Review* 21 (1995) 156-57
- A Commentary on the Animal Apocalypse of I Enoch* by Patrick A. Tiller in *Joudaios Review* (electronic), July, 1994
- Solving the Mysteries of the Dead Sea Scrolls: New Light on the Bible* by Edward M. Cook in *Biblical Archaeology Review* 20 (September/October, 1994) 6-8
- Prophetic Figures in Late Second Temple Jewish Palestine: The Evidence from Josephus*

- by Rebecca Gray in *Ioudaios Review* (electronic), January, 1994
- The Dead Sea Scrolls Uncovered* by Robert Eisenman and Michael Wise in *Dead Sea Discoveries* 1 (1994) 238-41
- Judaism from Cyrus to Hadrian* by Lester L. Grabbe in *Journal of the American Academy of Religion* 62 (1994) 190-92
- A Tale of Two Cities: Sodom and Gomorrah in the Old Testament, early Jewish and early Christian Traditions* by J. A. Loader in *Hebrew Studies* 34 (1993) 161-64
- The Social History of Palestine in the Herodian Period: The Land is Mine* by David A. Fiensy in *Critical Review of Books in Religion* 6 (1993) 135-37
- Zwischen den Testamentum: Geschichte und Religion in der Zeit des Zweiten Tempels* by Johann Maier in *Critical Review of Books in Religion* 5 (1992) 99-101
- The Hasmonians and Their Supporters: From Mattathias to the Death of John Hyrcanus I* by Joseph Sievers in *Association of Jewish Studies Review* 17 (1992) 284-86
- The Meaning of Ruah at Qumran* by Arthur Everett Sekki in *Critical Review of Books in Religion* 4 (1991) 383-85
- The Eschatological Community of the Dead Sea Scrolls* by Lawrence H. Schiffman in *Theologische Literaturzeitung* 116 (1991) 272-73
- Non-Canonical Psalms from Qumran* by Eileen Schuller in *Religious Studies Review* 16 (1990) 359
- James the Just in The Habakkuk Peshet* by Robert H. Eisenman in *The Journal of the American Oriental Society* 109 (1989) 197-98
- Biblical Interpretation in the Book of Jubilees* by John C. Endres in *Hebrew Studies* 29 (1988) 115-17
- Exegesis at Qumran: 4QFlorilegium in its Jewish Context* by George J. Brooke in *Hebrew Studies* 29 (1987) 167-69
- Targumic Traditions and the New Testament: An Annotated Bibliography with a New Testament Index* by J. T. Forestell in *Religious Studies Review* 8 (1982) 192

POPULAR LECTURES:

- "Unexpected and Unusual Wisdom from the Dead Sea Scrolls," Beth Tikvah, Columbus, Ohio, March 14, 2017
- "Where We Came From and Why It Matters: Christianity and Judaism in Formation," Westerville Community United Church of Christ, April 12, 2015
- "The Dead Sea Scrolls: Ancient History, Unexpected Wisdom," Chautauqua Lecture Series (4 lectures), Lakeside, Ohio, July 9-10, 2014
- "The Many Faces of Partly Dave," Elkhart County Historical Museum, Bristol, Indiana, April 25, 2014
- "The Dead Sea Scrolls: A Peculiar Kind of Wisdom" Staff Lecture, Cincinnati Museum Center, March 21, 2013
- "Modern Research on Ancient Texts: The Story of the Dead Sea Scrolls," Hyde Park Community United Methodist Church, Cincinnati, January 15, 2013
- "Modern Research on Ancient Texts: The Story of the Dead Sea Scrolls," Anderson Hills United Methodist Church, Cincinnati, January 13, 2013
- "Modern Research on Ancient Texts: The Story of the Dead Sea Scrolls," Video production, Methodist Theological School in Ohio, December, 2012
- "The Non-Biblical Texts of the Dead Sea Scrolls," Podcast, Classics Department, University of

- Cincinnati, November, 2012
- “Modern Research on Ancient Texts: The Story of the Dead Sea Scrolls,” Methodist Theological School in Ohio, October 29, 2012
- “What’s New With the Dead Sea Scrolls?” St. Christopher’s Parish, Columbus, Ohio, September 25, 2011
- “Living With a Chastened Text,” Installation Address (Van Bogard Dunn Chair of Biblical Interpretation), Methodist Theological School in Ohio, September 24, 2010
- “Reality and Hope,” Methodist Theological School in Ohio, Commencement Address, May 23, 2009
- “The Deceptive Significance of Study,” Hebrew Union College-Jewish Institute of Religion, Commencement Address, May 21, 2006
- “What’s New With the Dead Sea Scrolls?” Hebrew Union College Community Luncheon Lecture, March 8, 2006
- “Education as Transformation,” Installation Address (Academic Dean), Methodist Theological School in Ohio, November 4, 2004
- “What’s New with the Dead Sea Scrolls?” Temple Beth Israel-Shaare Zedek, Lima, Ohio, April 30, 2004
- “What’s New with the Dead Sea Scrolls?” Rotary Club, Van Wert, Ohio, March 9, 2004
- “What’s New with the Dead Sea Scrolls?” Unitarian Universalist Fellowship of Lima, Lima, Ohio, February 15, 2004
- “What’s New with the Dead Sea Scrolls?” Torch Club, Lima, Ohio, December 8, 2003
- “Introduction to the Dead Sea Scrolls,” First Baptist Church, Lima, Ohio, August 3, 2003
- “What Are the Dead Sea Scrolls,” Kiawanis Club, Bluffton, Ohio, April 5, 2001
- “The Dead Sea Scrolls and their Implications for the History of Christianity,” Adult Jewish Studies Program, Temple Israel, Dayton, Ohio, October 31, 1997
- “The Dead Sea Scrolls and Christian Origins,” series at Lutheran Church of the Good Shepherd, Cincinnati, Ohio, February-March, 1996
- “The Prophet Amos,” Adult Education Classes, Westminster Presbyterian Church, Dayton, Ohio, February-March, 1988
- “The Dead Sea Scrolls and the New Testament,” Lecturer, United Methodist Church, School of Religion, Dayton South District, October, 1986
- Lectured in a variety of other Presbyterian, Lutheran, Mennonite, and United Methodist churches, synagogues, and service clubs on a variety of subjects including the Dead Sea Scrolls, the New Testament Canon, Canonization of the Hebrew Scriptures, Jewish Messianism, Jewish-Christian Relations, the Bible and Peace-Making, the Synoptic Gospels, Social Justice and the Bible, Racism and the Christian Faith, 1980--

NEWSPAPER ARTICLES:

- “Our Commitment to Jewish Dialogue,” *The Mennonite*, March, 2018, p. 32
- “Mennonites, Jews and the Land: Preparing for a Discussion,” *The Mennonite* (on-line edition), June 10, 2016
- “We Need to Engage the Jewish Community,” *The Mennonite*, May 3, 2016, p. 31
- “Mennonites, Judaism, and Israel-Palestine,” *The Mennonite* (on-line edition), July 23, 2007
- “The Struggle to Know,” *The Mennonite* 3, #33 (September 5, 2000) 6-7; reprinted in *Scope*, vol. 88, no. 1 (September, 2000) 8-9
- Review of *A Guide to the New Testament World* by Albert A. Bell, Jr. in *Mennonite*

- Reporter* 25, #3 (February 6, 1995), 10
- "The New Testament and Anti-Semitism," *Mennonite Central Committee Peace Office Newsletter* 23, #2 (March-April, 1993) 3-4
- Review of *Our Father Abraham: Jewish Roots of the Christian Faith* by Marvin Wilson in *Mennonite Reporter* 19 (October 2, 1989) 12
- Review of *New Testament Basis of Peacemaking* by Richard McSorley in *Mennonite Reporter* 15 (June 24, 1985) 9
- "A Christian Witness to the Jews: A Response," *Mennonite Reporter* 12 (June 14, 1982) 5
- Review of *The God Who Cares: A Christian Looks at Judaism* by Frederick Holmgren in *Mennonite Reporter* 10 (March 3, 1980) 9